

UNDERSTANDING WHY CHRISTIANS ALWAYS WANT “MORE”

Bertie Brits

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GREETINGS

Greetings in the name of Jesus! It is such a blessing for me to come to you today and just serve you with the Gospel of God's grace and the message of His love. It is such a privilege to bring you the Gospel of Grace and bring a message that is spiritual and yet it has a lot to do with the physical because it has all been concluded in Jesus Christ being raised from the dead.

PRAYER

Father, I want to thank You so much for the honor that we can be here together and that we can gather around your Gospel, that we can gather around the message of the Creator. The message of the One who promised us that He will bring forth His eternal life in us and that we don't have to try to create life by our own works. We don't have to try and have the resurrection life, God's life, by our own power. That we don't have to judge ourselves by our own works but we can walk in the judgment of God Who has judged us as righteous and as holy and as good. Thank You so much for that, God.

Holy Spirit, thank You that You come and You bring forth a message today that will touch everybody's life with such great power and such clarity that each one of them will stand amazed at who and what they are and who and what You are and in the union they have with You. Amen and amen

COMMUNION

Romans 3:

21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

22 Even the righteousness of God which is by the faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

23 For all have sinned, and come short of the glory of God;

24 Being justified freely by his grace through the redemption that is in Christ Jesus:

25 Whom God hath set forth to be the propitiation (the sacrifice) through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

What he is saying here is that Jesus, by HIS faith, brought forth a truth where all of us can be justified from sin. Now that is powerful! Let me read that again in :***21 But now the righteousness of God without the law is manifested***, (The righteousness of God that he talks about here is not just talking about a legal stand before God where you are seen as righteous in connection with, “Have you sinned or have you not sinned?” or “Has Jesus paid for your sin or not?” The righteousness that is referred to here talks about the equitable deed of God or basically the righteousness of God Himself.

21 But now the righteousness (the good deed) of God without the law is manifested, being witnessed by the law and the prophets;

22 Even the righteousness of God which is by the faith of Jesus Christ...

What he is saying here is that God has a good deed that He wanted to do towards man. That good thing that God wants to do for man, that God has promised before time, has now been made manifest outside of your obedience to the law! That is amazing! He says that this good deed is now manifested by the faith of Jesus Christ!

So what he is saying is that God came and He made a promise, according to Titus 1:2, from before time, that He would grant eternal life to man as a free gift. He just promised man eternal life. That was what God promised from before time. That was God's righteousness or God's goodness towards man and now that which God has promised can be accessed without your obedience to the law. That is what he is saying. So it says, "What God has always promised can now be experienced without obedience to the law." Your question then would be, "So what would make this come true?" because the promise was eternal life. He says, "The faith of Jesus makes this true." In other words, Jesus, if we want to look at it through a legalistic point of view, which may not be one hundred percent accurate, but Jesus, kind of, by His faith, created our eternal life so that we don't even have to create eternal life by our faith. It says that this gift is upon all and it is upon all of them who believe... believe that Jesus could give eternal life by His own doing. This is what it is all about.

How did Christ give us eternal life? He came and He gave eternal life by giving His Son, by His faith. So, if we take the Communion and bring it to the Communion, this is what it is. Jesus came and by His faith, He said, "I will give My body, I will give My life, and I believe that if My body is broken, and this body can represent all people, that the Father has promised Me that He would raise Me from the dead. And if He has promised Me that He would raise Me from the dead, I believe that He will fulfill His promise and if He raised Me from the dead, He has conquered all people's death and He has conquered all people's sin."

So Jesus went by His faith in the Father by believing in the Father and in His faith, He brought forth a truth which is: A Man came and conquered the power of your sin, conquered your death, created a place for you in the Trinity that belongs to you! You have a seat in the Godhead! You have a place in the Trinity! You are co-seated with God in the Trinity! You are a co-owner of the peace of God! You are a co-owner of the joy of God! That is what Christ established! He took human flesh, conquered death in human flesh, and put a human in the Trinity! When He put a human in the Trinity, He did by His persuasion and His faith! Now, we, who believe that, we find that this truth is manifested to us. Now, when we take the bread and we see it broken, we see the faith of Jesus that He entered into death, that He believed the Father would raise Him from the dead so that we never have to try, and by our faith, conquer our fears but that we can enter and just believe that His faith was enough to conquer our fear.

So many times we think, "Is my faith enough?" So many times we want to be legalistic about everything. "Is my faith enough? Is my faith big enough?" That's not how it works. The way it works is very simple. His faith was in us! That is what it is all about. Glory to God!

In the breaking of the bread we are celebrating the death of the old man. When we drink the wine, we drink it in remembrance of His blood which flowed for us and how everything was made new for us in Jesus Christ! Glory to God! So let us use the Communion together. Amen

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Bertie Brits

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Today I am going to be talking about seeking more. I remember in my old Charismatic, Pentecostal days, that there was such an emphasis on more. We want more of the Lord. We want more of what God has for us and in this quest for the more I have found a lot of hurt and a lot of pain came forth. So we want to talk about the “more”. Why do Christians always want more? Why are we still thirsty for the Lord and we will use things like, “We must be thirsty for God. We must desire more. We must claim more. We must seek for more. We must hunger for more. Why all those things. Why is there something like that inside humans? Where does it come from? If we can identify that and we can analyze it and we can see what it really is and we can see where God categorized that and how God will deal with that, we can have peace in our hearts even if we feel in our hearts that we want that more.

If we don't know what the more really is, we will be in a place where we can be open to anything anybody suggests on how to fill that void. When we look at our lives as Christians, you can look at your life and say, “I know inside myself there is something more for me. There is something that I can know more. There's more knowledge I can have about God. There's so many things that we can have more about God. There is something inside you that wants to tell you, “Yes, there is more.” That is why you might be seeking more of the scriptures. That's why you want to go to church or you want to listen to the latest Grace preacher because you want more. It's almost as if there is something in you that says, 'I'm not satisfied. I want even more!’” We need to look at what that really is. Why is it like that? If I look at myself, the Lord had shared with me because I had an issue. I know that the Scripture says that he who thirsts, God would give him, he would become like a fountain of living water and he would never thirst again. The Bible says that if you have eaten of the true bread you will never be hungry again. Why would you still seek if you have found? What is this? Why do we, after we've come to the knowledge of Grace, after we've come to the knowledge of the goodness of God and the love of God and all that He has done for us, why are we still wanting more? What is this more all about?

We are going to look at the creation plan and how God creates and how God brings things forth. If we look at the creation story we see that the earth was without form and the earth was void and there was darkness on the face of the earth. Then the spirit hovered over the earth. There was a hovering over the earth, a presence of the Spirit of the power of God that can bring forth and create life. That is what there was. Then God came and He spoke and He created by His Spirit. So He had the power or the life to bring something into existence by His life or to shape or form out of the chaos create something that is good and powerful and beautiful. That is how God creates and we are now sitting in a place where the Holy Spirit is the One who forms and shapes our lives. He has come and He has taken man and the Spirit of God, and this is the problem God had from the beginning, God had a promise from the beginning that He would bring forth eternal life in you. This He would do by HIS doing, by the Holy Spirit, not by you. He will bring it forth. The way that it is going to take place is very simple. God is going to be the author and the finisher of what we are persuaded of. What we are persuaded of in Christianity is that God will take a man that is made from the dust of the earth and He will bring forth holiness in him. He will bring forth righteousness in him and He will make that man immortal. That is very, very important.

The thing that I have seen in Christianity, and I think the biggest thing that we have struggled with is that we have not seen the immortality of a human body as part of the Gospel. We've only seen it as we've only believed in the immortality of the soul or the immortality of the spirit but we have not believed in the immortality of the human being as a whole. That is actually what Jesus came and showed us. That's what He came and what He brought forth. What Jesus brought forth is something very simple. Jesus came and He brought forth the simplicity of the Gospel manifested in the human being and He showed us what God's plan was from the beginning. He took a man who was taken from the dust of the earth, was taken from Mary's womb. The life that came into Him was the breath that came from God, like the first Adam was created, the breath of life was blown into Him and Jesus came forth. He put the sin of the whole world upon Him and after He died, He was raised up to have no bones in His grave.

I see now that someone has discovered bones of Jesus. I want to tell you I know it is BBC that put that out. It just shows you how ignorant and how foolish these people are thinking they have discovered the bones of Jesus Christ when more than 500 people saw Jesus after His resurrection. People could touch Him and feel Him. Hands have handled this man. The mother of Jesus saw that there were no bones in the grave. If this case had to be brought in a court of law, if you have five hundred eye witnesses that somebody was raised from the dead, no judge, in his right mind, would rule against that. He would have to say, according to the law, according to the law of the country, according to what is sane and normal and right and according to the system that you have here, if we have five hundred eye witnesses that somebody was raised from the dead, then he was! There were more than five hundred people who saw Jesus... at once. We're not talking about the other things that took place. We aren't even talking about if you go and read the gospel of Nicodemus and you go and read some other things, some of the Apocryphal, you would even see that they testify of the people who were raised from the dead when Jesus was raised, where the graves opened up and dead people came out of the graves and went and preached in the holy city testifying that they were raised.

We're not even talking about that and the facts that it took place and is well documented. We're not even talking about that. We're just talking about eye witnesses that saw Jesus that saw Him fry fish, saw Him go into the heavens. Imagine this, just to tell you how powerful the resurrection is and the proof of the resurrection of Christ, if we have five hundred eyewitnesses to a murder, if there was someone murdered somebody on the street corner and five hundred people saw it at once and all five hundred of them could give an accurate account of what they saw. They would say that it was Peter, or whoever, that murdered the guy and five hundred people, eye witnesses, appeared in a court of law. Do you think it is possible that the man would not be found guilty, that he was the murderer?

So if we read the Gospel, we find a massive emphasis in the Gospel, a massive emphasis in the Book of Acts where they were teaching on the resurrection. Last week we spoke on that in Acts 4:30 where they said, "Lord, grant that signs, wonders and miracles may take place so that we can preach of Your resurrection with boldness. In other words, what they were saying is, "Jesus, would You do something to people's physical bodies and heal them and cure them so that it can be a sign that You have power over death?" That is what they were saying. They were preaching the Resurrection and it's written all over the Book of Acts. The Apostle Paul preached the Resurrection. John testified about the Resurrection. He heavily wrote about it in John 6, first John, second John. It is all about the Resurrection, about a man that stood up out of the dead.

Now you may say, 'What does that have to do with us hungering and thirsting?' What has happened in the Christian Church is we have made nothing of the physical resurrection. We've made everything about where we will spend eternity when we die. The Bible, but for about one or two verses in the New Testament, is very vague about where we go when we die. We know, in our hearts, that if we die, like Jesus said, "My Spirit I give over into Your hands, oh, Father." Paul said that he will be with the Lord. That is what he said. He said, "Absent from the body I will be present with the Lord. I'll be with the Lord. I want to go and be with Jesus." That is what he said. So we know that we will be with Jesus. We know that we can give our spirit over into the hands of Father where we can say, 'My life is in the hands of the Father to do with it whatever He wants.' He can take that life and He can resurrect it in a physical body or whatsoever.

So there are some scriptures but what I am trying to say is that the Apostle Paul and John and those people did not go around preaching, "Listen, say the Sinner's prayer with me and then you can go to heaven." That is not documented once in the Bible! It's nowhere to be found. We don't find one place in the New Testament, that I can recall, where the Gospel was preached in the following manner: "Listen, guys, those of you who don't want to go to hell but you want to go to heaven, believe in Me. Then say that you are sorry for your sins. As you believe in Jesus then you will go to heaven." It's not recorded anywhere but the teachings of the apostles were recorded. Their evangelism teaching were recorded and what was said was something completely different. What they were talking about is they basically promised people the resurrection from the dead. They said to them, "Those of you who want to live, those of you, even if you die, want to be raised from the dead and have your physical bodies resurrected from the dead, we know someone who was raised from the dead. He is the King and the Messiah and the Lord. He will come back and He will bring His judgment of life to this earth and He will raise your body up. Those who have not died by His return, will be changed in a twinkling of an eye." That was the Gospel! That is what was preached.

You might still say to me, "Bertie, what does that have to do with hungering and thirsting and wanting more? What does that have to do with any of those things?" Everything! It has everything to do with that. Let us read that from Romans 8.

We must realize that we are awaiting the salvation of our bodies because our bodies are not saved. The salvation the Bible talks about which is salvation from physical death because Jesus was saved from death. When He died, He was saved from the clutches of death in the resurrection. And that is what God has come and promised us! He said, "I promise you that your body shall be raised from the dead." That is the Christian hope. That is what it is all about. Who of you by, and I've said it many times, by loving your neighbor can cause your body to be raised from the grave? Nobody! If you cannot, by your good works, go and raise somebody from the grave who has been dead for one hundred and fifty years, and I also want to tell you that Your good works will also not be able to raise you! It would be impossible. It cannot raise you.

The only thing that can raise you from the dead is the Spirit of God that can, out of dust, bring forth life. The Spirit of God that can hover over chaos and from chaos bring forth a garden. You know, when we die, and our bodies return to dust, either if you are cremated or you are put in the grave, or whatever, it is chaos and if the Spirit of God dwells over that, and our reliance is upon this Spirit, what will that Spirit do? That Spirit will perform the Word of God, which is Jesus who is resurrected, in our lives! That is what it is.

So when we believe in Jesus we are believing that the Creator will create our lives and He will save us from death. That is what Christians believe. That is what I said last Sunday what believers were. A true believer is somebody who believed Jesus was raised from the dead and what that resurrection implies. That is a believer. If you just believe that Jesus walked the earth that doesn't make you a believer. There were doubters and believers. The doubters didn't believe that Jesus was raised from the dead but those who believe were called the Christians and they were connected to believing that a man was raised from the dead and that they will be raised just like that in their bodies. Yet, they did not see that eternal life in their bodies. They saw their bodies still dying but they were believing that Christ will return and that they would be made immortal but they didn't see that. So where would that leave a person? It would leave you wanting and desiring eternal life in your body.

We have a spirit and this spirit indwells the body. Where this spirit and this body come together something else is formed which is called the soul of man. Another way to define soul is your life. God took dust and He put the breath of life inside that dust and the Bible says then this thing came forth from that is called a living soul, which we can also call humans. So, Paul says that we, as people, have a spirit, a soul, and a body and we now, with our inward man can serve God. In our inward man we believe upon the Lord and in our inward man we experience the Truth of the resurrection. We experience the joy of the Holy Spirit in us yet Paul says that our outward man is perishing. But since the promise was still to the outward man, we will find that this outward man who is so closely knitted together with the spirit, because you must remember that if you take the spirit out of this body, it dies. So, this spirit inside us, this body, has the ability to live. It has the ability to think. It has emotions. It has feelings. It has all those kind of things. If I have come and under an operation remove a certain part of your brain, I will change your personality. That's how these things are interwoven. So, if your body still has not experienced immortality, you will have the emotion of, "I need something. I want something." I hope you are hearing what I am trying to say.

Now, since God has promised us eternal life in Christ and that it is only Him that can bring it forth and that it is by promise of God and that we know the Christ shall bring it forth in His return. We know that although we are feeling that we are lacking something, we are actually lacking nothing. Let me explain it to you this way: You might say, "Bertie, what is this message all about?" If you understand what I am trying to teach you now, you are going to enter into a very deep rest where you will not be easily tempted to fall into works. This is what this is all about. I am not trying to have a funny, theological teaching. I want to help people with the help that God has helped me because I remember when I got to a place when I was saying to the Lord, "I want more! Why do I want this more? What am I seeking for because I have Your Holy Spirit. I know You love me but there is still a more. What is this? It's almost as if I seek more but I'm not seeking more. I don't know what this is."

Then the Lord said to me, "Bertie, what you are awaiting is your immortal body and that is the feeling that there is inside you." When I realized that is what it's all about, I couldn't be tempted with, "Bertie, this is the "more". Come and follow this doctrine or that doctrine. Pray, the "more" is in more prayer. The "more" is in more miracles, signs, and wonders. The "more" is in a bigger church and better this and better that. There's nothing in the "more"! I found it this way. There's an old country song that says, "Wherever you go, there you are." If you've been a person who gives trouble and is always difficult... If I'm a difficult husband in Petrus Steyn, I will be a difficult person in Malmesbury and I will be a difficult husband in America because wherever you go, there you are. It is just the way it is. We cannot get away from that. In the same way, we can have the promise, "You know, the more is if we can have more miracles in our services or if we can have more money or if we can reach more people." I want to tell you when you arrive at the "more", there you are because the "more" in this world can never change you.

It's a funny thing that people always gossip about the rich. My wife and I were talking today about that, about how people gossip about the rich. Somebody came to my wife talking about these rich people, said, "They did this and they did that." My wife said to her, "Do you have facts for that, proof for that?" She said, "Yes, there's proof." My wife said, "What proof is there?" When we were talking about this what came to my mind is the reason why people always gossip about the rich is actually born from a deep belief that if I can have the more, I'll be something out of the desire for the "more". That is why it is like that. That is why people will have abnormal respect for the rich or they will gossip about the rich or they will rejoice in the fall of the rich. It is just how it is because of that thing in man where he wants more.

Now if the devil can come and he can lie to us about what will satisfy us or what we are actually craving, then we will have twenty pit stops on our way on what we are actually desiring. Do you know what you are actually seeking when you are feeling for the more? You are seeking immortality in the human body. That means that unless God gives it to you, nothing can give it to you. What that also means is that every effort you have in trying to bring life to yourself and trying to satisfy that "more", will not succeed. It will not succeed even if you are successful in what you are trying to attempt. I look at myself. If my vision was to preach in many countries of the world and have life that way or to I have satisfaction in that, then I would have been fully satisfied long ago! As I'm sitting here I still know there is something that is outstanding and that is the salvation of my body which is what the Gospel is actually all about. So since I know that I'm not hunting after things anymore because I know another car is not going to do it. A better video camera is not going to do it. A clearer signal is not going to do it. More people liking it is not going to do it. Having more friends is not going to do it. Nothing can do it because I know what I actually need.

It's almost like if you are in a desert craving water, and I come and give you a golden watch, how is that going to help? How will a golden watch satisfy you? If you feel a thirst but you don't know what it is but it's a thirst for water and I come and tell you, "You know that thing that you feel there? If you can dig a hole one meter deep in this desert sand, that is what you actually want." You'll dig that hole and guess what? You are still going to be thirsty. If I tell you that what you need is a big diamond ring, a diamond ring is not going to do it. If I tell you that you need a mansion, the mansion is not going to do it because you are not in need of a mansion. You are not in need of a diamond ring. You are not in need of a digging a hole and neither are you in need of a golden watch. You are need of water. In the very same way what we are in need of is described in **Romans 8:**

20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

22 For we know that the whole creation groans and travails in pain together until now.

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, WAITING FOR THE ADOPTION, to wit (witness), the redemption of our body.

24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

25 But if we hope for that we see not, then do we with patience wait for it.

26 Likewise the Spirit also helps our infirmities: for we know not what we should pray for as we ought: but the Spirit itself makes intercession for us with groanings which cannot be uttered.

27 And he that searches the hearts knows what is the mind of the Spirit, because he makes intercession for the saints according to the will of God.

28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

What he is saying here is that we are called according to His purpose and that we are awaiting the adoption which is the redemption of our bodies. If we as Christians have hope what it actually says is that we are saying that we have not received something because why would you hope for something that you have already received? That is just the most simplest reasoning that the Apostle Paul uses here. What he is saying is that we are groaning for the adoption. I am not saying that we aren't the children of God. The Hebrew adoption talks about the placing of a son or the proof as a son. I've said it before many times. The proof of sonship was the resurrection from the dead because God was the only immortal and since He is the only immortal His sons will possess immortality. That's why when Jesus was raised from the dead in the physical body He was proven to be the Son of God because we could see that He has immortality in His body. He has always been the Son but now His sonship was manifested. In the very same way we are the sons of God but we shall be proven as the sons of God in the resurrection from the dead.

So now, since the Christian hope is this resurrection and we are groaning for it and the Bible says, "Creation groans!" Man, I want to tell you that creation groans. If you look at how many shark fins are cut off and they are left to die and they can't swim in the ocean, if you see how they kill the whales, if you see how babies are aborted, if you see how nature is treated, I want to tell you that creation groans waiting for the adoption, waiting for our immortality because the Bible says that as we explode into this immortality since we are taken from the dust of the earth, as we receive this eternal life, this whole planet shall receive it. God's plan has never been to establish a kingdom in heaven. His plan has always been to take the kingdom of heaven and bring it to earth and be manifested in the earth and bring a heavenly kingdom in the earth in the physical. That has always been His plan.

So since you have a body that is groaning for the resurrection, you need to understand and not confuse that groanings with "somebody tricking" you into more. Let me give one more example and then we can conclude this. If I am excited to go on a trip overseas like this coming year I will be going to Malawi. I haven't been to Malawi in many years. I will be going to Lilongwe, Malawi and I'm excited about it. I will be going to Brazil and I am also excited about that. As I think of Malawi, I think that I am going to preach in Lilongwe and it is going to be awesome preaching there. Then I will book some extra days and I want to go to Lake Malawi which I believe is the most beautiful lake in the world. I've been there many times. I have seen it and it is so beautiful. I want to go and just look at the places where I preached before and just relax there for two or three days. I would love to do that! Now if I look at that and I bought my ticket, now I am excited. I am going to Malawi. Inside me I will have a longing to go to Malawi with a ticket that is already paid. The fact that it is paid that I don't have to pay anything or add anything doesn't take away the desire that I want to go there because it will only be fulfilled once I get on the plane and arrive there and preach and meet with those people.

I'm so excited because in February I will be going into TBN and all over Africa. By the end of the year when I go next year to Malawi I know we are going to meet so many people who hears Grace for the first time and I just feel this excitement coming into my heart. As I feel this, even if I have a paid ticket, it doesn't satisfy. I will still have the desire but nobody is going to come to me and say, "You know, the desire to go to Malawi can be fulfilled by going on a holiday and going to see some beautiful places in the Cape Town area. That is not going to do it for me. I am not going to be tricked into that because there is only one thing that can satisfy. So I want to say to you that the Holy Spirit, when we are in the place where we have groanings, He will intercede for us. He knows what we need in that point of time when we are going through difficult times and he will strengthen us. He will bring thoughts to our mind and whatever in that time but in conclusion I want to say this to you" Don't let somebody trick you into anything where you think there is something more that you need to do and that you must be honest with yourself and you feel in your heart, "I feel in myself there is still something more. If you feel that and you are honest and you say, "Why am I still feeling that?" I want to tell you what it is. If you are in the Gospel of Grace. You believe all your sins have been forgiven. You believe that you are not guilty before God. You believe that you cannot be saved by your works. You believe that you are co-seated with Christ. You believe that His life is your life. You believe that you have always been accepted. You believe that God has never been angry with you. You know, we have this teaching that God was angry and then Jesus came and then He satisfied the anger of God and now God isn't angry anymore. That's a lie! God has never been angry and Jesus came to save us from death. That's why Jesus came and the judgment of God was seen in Christ. What was God's judgment on death? What was God's judgment on sin? It was the redemption of sin. What was God's judgment on sin killing somebody? When God judged Jesus, He raised Him from the dead. That's the judgment of God and that's why I welcome the judgment of God because God will judge me with eternal life. Amen! And in Christ we see that judgment. That is what He has brought us.

So what I want to say to you is, "Church, when we look at other people, when we look at their money, when we look at their success, if you are a preacher watching this, if you look at other people's fame, if you look at all those kind of things and you feel a desire in yourself for it, don't be tricked into thinking that there is fulfillment in any of those things... even signs, wonders, and miracles. I want to tell you that if you arrive at the place where you have seen twenty thousand blind people see, I want to tell you that wherever you go, there you are. You will feel exactly what you feel today. It will not change. They will just be temporal joy. You will be happy because that guy will see but there will always be blind a guy. Like Jesus said, "The poor will be with you always." There will always be poor people. There will always be things that we look at and we say, "How can we help that one? How can we help that one?" And in our own works we can never have that!

I want to say this: The fact that we know that we still need a resurrected body and that emotions can, right from there, where we might feel lack, where we might feel shortcomings or anything like that, since we know it comes from there and we know that God said that He has solved it in Christ and He will manifest that immortality in us, only by His doing, we can come to this conclusion that we lack nothing although we lack immortality in our bodies. I hope you hear what I am saying. So, I lack nothing! So I am the perfect Christian in the imperfection of not seeing immortality in my body. This is the Christian hope ... an immortal body. That is the Christian hope. The Christian hope is not heaven. The Christian hope is the body. Can you see how, if we have a wrong hope, how we will struggle to explain certain things in our lives because if heaven was our hope and not the immortal body, then we would forever think there was something wrong with us. We would forever think, "Why am I going through this difficult time? Why this... why that?"

I mean you can just eat wrong and feel bad. My goodness, that is the way it is. Just eat a lot of sugar every day for two weeks and I promise you that you will feel a high and the next thing you are going to suffer from depression. That's what's going to happen. You can suffer from depression because you eat too much sweets. That's it! It's so simple. It's how this body still needs immortality. So since we know that and we know it is that, we know where the goal is and our hope is in this then we know if we see shortcomings that we will not judge ourselves according to our shortcomings because we know what God will perform in our lives. Glory to God! Amen!

I want to thank you so much for watching and I trust that this is thought provoking and it can help you to understand what this groaning is inside you and why that desire is for the "more" and that Christ fulfills that. If you feel that desire and you feel that "more" gets too much for you, know that the Holy Spirit intercedes for you and the Holy Spirit, the Spirit of life, will manifest what is needed for you today and that you can expect and that you can expect in the here and now. It's beautiful! It's wonderful! Glory to God!

Know that understanding the Bible and understanding the Gospel plan in its truth is always so much better than believing half a truth. So many times when we believe half a truth and we see truth coming we are so scared to have a change. We are so scared that maybe I will let go of this belief and it feels very uncomfortable to me. But do you know what? Truth and full truth is much better than half a lie. Now if half a lie felt good already, what do you think the full truth will feel like? So let the full truth touch your heart and impact you. Glory to God! The Gospel is the Good News that Jesus was raised from the dead which promises eternal life to humans which includes the human body. Since we see that shortcoming, we know where it comes from therefore we don't seek further. We don't do any deeper investigation into what is wrong with us or any of that. We can just peacefully look at Jesus, the Author and the Finisher of our faith and we look into the perfect law of liberty where we see ourselves liberated from everything that binds us. We see Jesus, the immortal Christ, as our life and as we behold that truth we find the Spirit change us and bring forth that power and that glory into our lives today and we experience the life of God. Glory to God!

We would just like to pray for everybody who is watching.

Father, I want to thank You so much that I can just stretch forth my hands and pray for everybody who is watching. Thank You for Your goodness and Your kindness and Your warm embrace toward all of us. I stretch forth my hands and I thank You, Lord, that You touch people right now and you confirm this word of the resurrection with signs, wonders and miracles. I thank You that sick people get healed, people get delivered, people see signs and wonders in their bodies. Thank You, Lord, that their minds are healed, their hearts are healed, in this glorious Gospel in Jesus' mighty name. Amen!

I want to thank you so much for watching. It is beautiful to have just ministered this to you to experience the life of God that flows from my heart toward you. Thank you, so much for that and know that you are loved by God, cherished. You are the apple of His eye. You are the pearl of great price. You are the treasure that is hidden in the field. You ARE His beloved in whom He is well pleased!